

**SATURDAY May 18, 2024**

Event 1 starts at 9:30 am  
Practice 8:30 am to 9:30 am

**ATA Day Fee \$ 4.00**

**Event 1: DOUBLES**

100 Targets & Trophies \$ 33.50  
MSTA Fee 1.50  
Lewis Purse 10.00

**Event 2: DOUBLES**

100 Targets & Trophies \$ 33.50  
MSTA Fee 1.50  
Lewis Purse 10.00

**Event 3: DOUBLES**

100 Targets & Trophies \$ 33.50  
MSTA Fee 1.50  
Lewis Purse 10.00

**Event 4: DOUBLES**

100 Targets & Trophies \$ 33.50  
MSTA Fee 1.50  
Lewis Purse 10.00

**Event 5: DOUBLES**

100 Targets & Trophies \$ 33.50  
MSTA Fee 1.50  
Lewis Purse 10.00  
Lewis Purse 500 Targets 50.00

**CLASSIFICATIONS**

Singles Doubles

AA- 97% and over A- 90% and over  
A- 94% and under 97% B- 85% to under 90%  
B- 91% and under 94% C- 78% to under 85%  
C- 88% and under 91% D- Under 78%  
D- Under 88%

**SUNDAY May 19, 2024**

Event 6 starts at 9:30 am  
Practice 8:30 am to 9:30 am

**ATA day fee \$4.00**

**Event 6A: DON RIMMER Singles 1<sup>st</sup>**  
100 Targets & Trophies \$34.50  
MSTA Fee 1.50  
Lewis 1<sup>st</sup> 100 10.00

**Event 6B: DON RIMMER Singles**  
2<sup>nd</sup> 100 Targets & Trophies 34.50  
MSTA Fee 1.50  
Lewis 2<sup>nd</sup> 100 10.00  
Lewis 200 20.00

**Event 7: HANDICAP**  
Targets & Trophies 34.50  
MSTA Fee 1.50  
Lewis Purse 10.00  
Jackpots (6 @ 2.00) 12.00  
O.B. Peckerwood \*\* 2.00

**\*HUNTLEY HANDICAP JACKPOT**  
1st and 4th 25's wins 50% of pot. Ties divide.

**\*PLAY INN HANDICAP JACKPOT**  
2nd and 3rd 25's wins 50% of pot. Ties divide.

**\*COP HANDICAP JACKPOT**  
1st and 3rd 25's wins 50% of pot. Ties divide.

**\*R&R HANDICAP JACKPOT**  
1<sup>st</sup> and 2<sup>nd</sup>, 2<sup>nd</sup> and 4<sup>th</sup>, 3<sup>rd</sup> and 4<sup>th</sup> wins 50% of pot. Ties divide.

**Each Jackpot's Current Amount Is Posted in our clubhouse.**

**2024 TROPHY LIST**

**EVENT 1-5: A, B, C, D**

**EVENT 6: AA, A, B, C, D, Junior, Lady & Veteran**

**EVENT 7:** 19-21.5 Yard  
22-24.5 Yard  
25-27 Yard

Trophies: American Silver Coins will be awarded to winners.

The overall high score wins a HOA Belt Buckle . Overall winner will be determined by shoot off in event of a tie. Doubles only.

**SHOOT NOTES**

Ladies, Juniors and Veterans must declare their intention of shooting "special category" at the time of Registration

Winners of class in events 1 thru 5 will move up in class for the next event.

Free bottled water for every registered shooter.

Lunch will be available both Saturday and Sunday.

Shotgun shells . . . \$12.00 per box. Inquire at Cashier window. Light and Heavy 7.5 and 8's are in stock.

Yellow practice tokens can be purchased at the cashier window. (Only \$6.00 per 25 targets.)

Special Program Note: Saturday ties will shoot off or flip, Sunday ties in each class will be shot off unless all tied shooters agree to flip a coin to determine the winner. Shoot offs will be held after the Handicap event on Sunday.

Presquad on ScoresR  
May 8, 12: pm  
Close May 15, 10:pm

Upcoming Shoots  
May June  
Medicine Lake  
31,1,2  
Billings 8 &9

July 10 thru 14  
Helena  
State Shoot

REGISTRATION CERTIFICATE

This is to certify that the Huntley Trap Club has been authorized to hold a registered shoot May 18-19, 2024. The Amateur Trap Shooting Association (ATA) Rules will govern this shoot, and the scores will be included in the official record.ATA

## Montana's Same Day 200 Singles

The ATA "Grand Slam" award is one of the highest achievements in Trap Shooting. Every Grand Slam Winner has broken 200 Singles, 100 Handicap (from the 27 yard line), and 100 Doubles, during his/her shooting career, to earn this prestigious award. Many shooters compete their entire shooting career and never earn their Grand Slam!

Shooters working towards their Grand Slam know that there are very few opportunities to shoot 200 singles in one event on the same day. Typically, State and Zone shoots are their only chance. Our new Don Rimmer 200 singles event on Sunday fulfills that need. Event #6A & 6B break em' all and earn one leg of your Grand Slam !

With 5 Registered ATA Doubles events on Saturday and our 200 Singles plus Handicap events on Sunday, you could earn your "Grand Slam" at the Huntley Trap Club in just one weekend !!!

**Good Luck !**

**Come experience the Huntley Trap Club**

*"Park Like" difference !*

Huntley Trap Club  
Dan Vogel  
2088 S 13<sup>th</sup> Rd  
Ballantine, MT 59006

**THE HUNTLEY TRAP CLUB**

**INVITES YOU TO OUR**

**2024**

**ED KOMAC**

**DOUBLES**

**MARATHON**

**MAY 18 & 19 2024**

**800 Registered ATA Targets**

Club is located approximately 10 miles east of Billings near Interstate 94 in Huntley, Montana



Friendly Service & Coldest Beer in Huntley!

**BLUE CAT**  
BAR GRILL CASINO

Try the BLUE CAT BENEDICT  
BREAKFAST Served 8am-1am  
PRIME RIB Friday & Saturday Night  
8 Big Screen TVs  
BROASTED CHICKEN PIZZAS made from scratch!

139 Northern Ave, Huntley, MT 59037 | 406-348-2400